| STATE OF SOUTH CAROLINA,   |  |
|--|--|
| KNOW ALL MEN BY THESE PRESENTS, That   | g  |
| So d Control   | Willel Wed manuscription and an analysis of a manuscription of a manuscription of the analysis of the second of th |
| of said County and State, in consideration of the sum of County of in hand paid by the SQUILLIBRAYPUBLIC O'TLITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SQUITITERN RUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilego, and casement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of  |  |
| market his market  | alle Rust  |
| East by me for   | allie Buth   |
| Silost has V b Jo  | relie Biest<br>allie Beiest<br>tolhday   |
|  |  |
|  |  |
| and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.   |  |
| IN WITNESS WHEREOR, the sale Hudran  | manufacture and the second and the s |
| does hereunto set the hand and seal , this   | fill in day of Peplember 1936.   |
| J' Wi Worth  | E & Cothran (SEAL)   |
| Winding School Land State Strate Stra | (SEAL)   |
| STATE OF SOUTH CAROLINA,  COUNTY OF GREENVILLE,  Personally appeared before me   | L  |
| sign, seal, and as   | act and deed deliver the within written instrument, and thathe, with   |
| W.D. Dulkerland  | witnessed the execution thereof.   |
| Sworn to before me this 4. D., 1036  | J. W. Smith (SEAL)   |
| (SEAL) W. Orotoneon Notary Public.   | (SEAL)   |
| Recorded Frozensker 10th. 1936   | at 3.45 o'clock PM   |
|  |  |
| STATE OF SOUTH CAROLINA.   |  |
| COUNTY OF GREENVILLE )   | Q I  |
| KNOW ALL MEN BY THESE PRESENTS, That   | e Maly   |
| of said County and State, in consideration of the sum of   | nu Dellare   |
| The France part of the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN Public UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of  |  |
| month they V. E.   | of the start   |
| East by 10.8   | & Clapman a Woodson  |
| West day Cin   | h Coole.   |
|  | in Sooley  |
|  |  |
| and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.   |  |
| IN WITNESS WHEREOF, the said franto  |  |
| dole hereunto set her hand and seal , this Signed, spaled and selivered in the presence of:  | Ith day of September , 1936  |
| & @ Whatley  | mre brace Irlatley (SEAL)  |
| Julius, Dimeth   | (SEAL)   |
| COUNTY OF GREENVILLE.  | P A A A A A A A A A A A A A A A A A A A  |
| Personally appeared before me & W. Amut and made oath that he saw the within named was for   | ace matly  |
| sign, seal, and as Aig high  | act and deed deliver the within written instrument, and that he, with  |
| Sworn to before we sty   | witnessed the execution thereof.   |
| deplember A. D., 1936  | 0 Sar 1 +1   |
| (SEAL) W. Robinson Notary Public.  | J. W. Smeth (SEAL)   |
| Recorded November 10th. 1036 at 3: 45 o'clock OM   |  |
| ALCOHOL STATE OF THE STATE OF T |  |